



**Senator Lisa Brown**

3rd Legislative District: The heartland of the downtown Spokane area, extending to the North Side and South Hill.

**Legislative Office:**

307 Legislative Building PO Box 40403 Olympia, WA 98504-0403 Telephone: (360) 786-7604 Fax: (360) 786-1999 Email: brown.lisa@leg.wa.gov

**District Office:**

35 W Main Ave Ste 375 Spokane, WA 99201 Telephone: (509) 456-2760 Legislative Hotline: (800) 562-6000

**Standing Committees:** Labor, Commerce, Research & Development, Rules.

**Democrat:** Term expires January, 2009.

**Leadership:** Majority Leader, 2005; Democratic Leader, 2003.

**Elective Office:** Washington State House of Representatives (Third District), 1992, 1994; Washington State Senate, 1996, 2000, 2004.

**Education:** Ph.D. and M.A. in Economics, University of Colorado; B.A., University of Illinois.

**Special Committees, Councils, and Boards:** Facilities & Operations Committee; Caseload Forecast Council; Governor's Sustainable Washington Advisory Panel; Washington Life Sciences Fund Coalition.

**Occupation:** Associate Professor, Dept. of Organizational Leadership at Gonzaga University, Spokane.

**Personal:** Son, Lucas. They enjoy reading, camping, and bicycling.

**Honors:** YMCA's "Strong Kids, Strong Families, Strong Communities" Award, 2003; The Liberty Bell Award, Assuring Equal Justice for All; 2001 recipient of the Spokane Low Income Housing Consortium's and Washington Low Income Housing Congress' Housing Hero award; 2001 recipient of the Washington State Housing Finance Commission's "Friend of Housing Award"; Annual Golden Phone Award, Community Voice Mail Federation, 2000; "Certificate of Appreciation," The Washington State Veterans Legislative Coalition, 2000; "Public Policy Maker of the Year" - Washington State Dietetic Association, 2000; "Woman of Distinction Award," Girl Scouts, Inland Empire Council; "Annual Award for Saving Women's Lives" - Washington State Public Health Association, 1998; "Achievement Award" - Woman's Club of Spokane, 1998; "Child Care Champion," - Child Care Works of Washington, 1998; "Elected Official of the Year" - Citizen's League of Greater Spokane, 1997; "Random Acts Prevention Award" - Greater Spokane Substance Abuse Council's Prevention Center, 1997; "Hunger Fighter Award" - AntiHunger & Nutrition Coalition, 1997; "Women of Achievement, Government Award" - Spokane YWCA, 1997.



**Senator Jerome Delvin**

8<sup>th</sup> Legislative District: Tri-Cities including Richland, West Richland, Kennewick, Benton City and Prosser

**Legislative Office:**

206A Irving R. Newhouse Building, P.O. Box 40408, Olympia, WA 98504-0408

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Legislative Hotline: 800-562-6000

**Standing Committees:** Agriculture and Rural Economic Development; Water; Energy and Environment; Early Learning, K-12 and Higher Education

**Special Committees, Councils and Boards:** Washington State Gambling Commission, Board of Law Enforcement Training, Standards and Education

**Republican:** Term expires January 2007

**Elective Office:** House of Representatives 1994, 1996, 1998, 2000, 2002; Senate appointed May 12, 2004, elected November 2004

**Leadership:** Assistant Republican Floor Leader, 1999 – 2000; Assistant Majority Floor Leader, 1997 – 1999; Juvenile Justice Committee, 1999 -2001; Minority Chair, Juvenile Justice Committee, 2001 - 2004.

**Education:** Associate of Arts, Columbia Basin College; Applied Science Degree in Criminal Justice, Columbia Basin College.

**Occupation:** Richland Police Officer since 1979; formerly a military police officer and an officer in the Hanford Patrol.

**Special Awards and Recognition:** 2005 Washington Economic Development Association – WEDA “Team” L.E.A.D.E.R. Award; 2005 Washington State Patrol Troopers Association Support and Dedication Award; Washington Association of Juvenile Court Administration’s Justice Award; 2005 Rank of Knight of the Court of Honor, Masonic Rite; 2004 The Order of Merit from the Peruvian National Police, Grade of Commander for “exceptional service”; 2002 Honorary Firefighter Memorial Award, Washington State Council of Firefighters; 2002 Legislative Award of Excellence, Washington State School Retirees Association; 2002 Legislative Award, Washington Potato Industry; 2002 Peruvian Firefighters Award of Honor; 1998 Georgia C. Carter Memorial Award for “promoting the self-determination of individuals with disabilities”; 1997 Cornerstone Award, Association of Washington State Business; 1996 Legislator of the Year Award, Washington State Council of Police Officers; 1995/1996 Guardian of Small Business Award, National Federation of Independent Business; 1985 Richland Police Department’s Outstanding Commendation for providing first aid that saved the life of an elderly woman suffering a throat obstruction.

**Civic Organizations and Activities:** Board Member, Sexual Assault Response Center; Board Member, Benton Franklin Boys and Girls Club.

**Personal:** A lifelong resident of Benton County, Sen. Delvin is an avid backpacker, downhill skier and mountain climber. He was part of the 2002 American expedition that climbed Manaslu, Nepalese Himalayas, the world’s 8<sup>th</sup> highest peak. He and his wife, Josie, live in Richland.



**Rep. Jeff Morris**

(D) 40th Legislative District: Mt. Vernon, Alger, Bellingham, Edison, San Juan Islands

**Olympia Office:**

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(360) 786-7970 E-mail: morris.jeff@leg.wa.gov

**District Office:**

1330 A S Second St Suite 100 Mount Vernon, WA 98273

(360) 428-1022

**Committees:** Technology, Energy & Communications (Chair), Transportation

**Biography:**

Representative Jeff Morris was elected to the State House of Representatives in 1996. Jeff currently chairs the Technology, Energy & Communications Committee and serves on the Transportation Committee. He was elected House Democrat Floor leader in 1998. He has served as Co-Chair of the House Finance committee dealing with Tax Laws. In 2001 Jeff was elected President of the Pacific Northwest Economic Region.

Jeff recently accepted the position as Director of the Northwest Energy Technology Collaborative (NWETC) housed at the Washington Technology Center. NWETC is working to make the Northwest region a world leader in new energy technology innovation.

In September of 2003 Jeff graduated as a Toll Fellow from the Council of State Governments distinguished leadership program in Lexington, Kentucky. The Honorable Richard Simmons, Canadian Consulate General, honored Jeff by bringing him into "The Order of the Smashed Brick" recognizing his efforts to smash down walls between the two longest friendly Democracies on earth Canada and the United States of America.

Jeff attended Central Washington University where he graduated in 1987 with a BA degree in Political Science. During his years at CWU, Jeff was elected chair of the Washington Student Lobby representing the 70,000 students in public higher education in 1984-85. Jeff was elected Student Body President of the Associated Students of Central Washington University in his junior year.

He joined the staff of Congressman Al Swift - 2nd Congressional District Washington in 1987. Jeff worked for Congressman Swift until 1993 serving as his Political Director.

Upon leaving the staff of Congressman Al Swift, Jeff worked with APCO Associates a GCI Company, contracting with public and private agencies and associations throughout the Western United States to provide media services, communication strategies and organizational consultation.



**Rep. Skip Priest**

(R) 30th Legislative District: Federal Way, Milton, Algona, Pacific

**Olympia Office:**

122A Legislative Building PO Box 40600 Olympia, WA 98504-0600

(360) 786-7830 E-mail: [priest.skip@leg.wa.gov](mailto:priest.skip@leg.wa.gov)

**Committees:** Judiciary (Ranking Minority Member), Appropriations, Higher Education

**Education:** Rep. Priest holds a B.A. in political science from Willamette University and a J.D. with Honors from the National Law Center at George Washington University.

**Professional information:** Rep. Priest currently runs his own land management and business-consulting firm. He's also owned and operated manufacturing and service companies. In prior corporate executive positions, he specialized in real estate management and international finance.

**Public Service:** Serving his second term as Representative from the 30th Legislative District. Rep. Priest was also Mayor of Federal Way and Chair of the City Council's Land Use/Transportation Committee.

**Legislative Priorities:** Ensure responsiveness, accountability and performance in state government to better serve the constituents of the 30th Legislative District. Place special focus on creating jobs and improving the economy, providing necessary education funding, developing meaningful transportation solutions, implementing a budget that controls spending and ensures our taxpayers' dollars are spent wisely, and protecting our time-honored judicial system.

**Community Involvement:**

Board Member: Pacific Harbors Council B.S.A. and honored with the Silver Beaver Award for his volunteer commitment. Board Member: Federal Way Kiwanis and recipient of the prestigious Hixson Fellowship

Advisory Board Member: The Friends of the Hylebos, a leading regional conservation group Board

Member: Federal Way Chamber's Advancing Leadership Program Board Member: South King County

Multi-Service Center Member: Federal Way School District Construction Oversight Committee

**Personal:** Rep. Priest lives in Federal Way with wife, Trisha Bennett, and their two children Zachary and Amanda.